

NOTICE

NOTICE

TENDER

**PORT HAWKESBURY
CIVIC CENTRE
2018 SCHEDULE**



April 20 @ 8:00PM
Eddie Cummings
Shannon Studio

May 12 @ 7:30PM
Matthew Barber
with special guest
Joshua Hyslop
Shannon Studio



PORT HAWKESBURY CIVIC CENTRE
BOOK EARLY – TICKETS WILL GO FAST!
CALL: 902.625.2591
WWW.PHCIVIC.COM

the Reporter



147095



**Inverness County Home Support Society
Request for Board Membership**

The Inverness County Home Support Society (ICHSS) is a private not-for-profit incorporated Agency with a mission to provide excellence in delivery of home support services throughout the County of Inverness. The ICHSS currently provides services to approximately 300 clients across the large geographic region of Inverness County. With our services, clients are able to stay at home longer, avoid lengthy hospital stays and delay long term care admission. Approximately 80 clients reside in the Town of Port Hawkesbury, Port Hastings and West Bay Road area with 15 staff working directly in this area.

The ICHSS is currently seeking board member representation from the Town of Port Hawkesbury. The new members should be interested in being a part of a valuable community health program in our area.

For more information about the role and responsibilities of an ICHSS Board member, please contact:

Angela MacEachern, Agency Director, ICHSS
902-787-3449
amaceachern@ichss.ca
Deputy Mayor Hughie MacDougall
902-227-7834 or hmacdougall@townofph.ca

146522



FOR SALE BY TENDER
2008 GMC TOPKICK C7500 with Box and Plow

2008 GMC C7500 454 V8 Gasoline Engine Standard Transmission 6 Speed. Box Size 10ft. 6 inch. Plow Size 11ft. Passenger Bench. GVWR 35,000LB. Frt 12,000 lbs. Rear 23,000 lbs. Mileage 33,509 kilometres. MVI until December 2018. Truck will be sold on an "As is" "Where is" basis.

Note: Highest or any tender not necessarily accepted.

For appointment to view, please call Mike at:
(902) 631-0470

Sealed bids must be forwarded to the undersigned by **12 noon March 13, 2018** and must be accompanied by 20% of bid amount, balance to be paid within seven days. Winning bidder must arrange payment and pickup by **March 20, 2018**.

Jim Davis, CAO
Town of Mulgrave
PO Box 129
Mulgrave, NS B0E 2G0

146949

EMPLOYMENT

EMPLOYMENT

EMPLOYMENT

Employment Opportunity

AQUATICS AND SUMMER PROGRAMS COORDINATOR II

The Aquatics and Summer Programs Coordinator II will be responsible for assisting the Recreation Department with developing, implementing and evaluating the Red Cross swim program as per the established guidelines of the recreation department; countywide summer programs, and the preschool curriculum for the summer programs. A detailed job description can be obtained by contacting the recreation department.

Term: One year renewable; with full time hours from May to September; and part time hours mid-September to March.

Deadline for Applications: Friday, March 9, 2018

Interested individuals may submit their resume and cover letter to:

Antigonish County Recreation
Attn: Recreation Director
285 Beech Hill Road
Beech Hill, NS B2G 0B4

Email: recreation@antigonishcounty.ns.ca
Fax: (902) 863-5751

146672

**EXPERIENCED
LINE COOK WANTED**

Please contact with resume
Rod or Mike in person at
Papa's Pub or online or by
email mike.devo@hotmail.com

145977

A part of your community



ALDERWOOD

Truly a place we call home

**Registered Nurse
Permanent Full Time RN Position**

Start Date: Immediately

Salary: As per NSNU collective agreement

Closing Date: Open until filled

Requirements:

- Currently registered with CRNNS
- Current CPR Certification
- Supervisory skills an asset
- Experience in Geriatric Care an asset
- Must be willing to work on a rotating shift basis

Alderwood is a 70 bed Long Term Care facility located in Baddeck, Nova Scotia

Interested applicants can forward their resume to:
Megan Morrison - Director of Resident Care
(902) 295-2644 ext 224
megan.morrison@alderwoodbaddeck.ca

For more details go to: alderwoodbaddeck.ca

146878



To Advertise Contact:
Nicole Fawcett
902-625-3300

nicolefawcett@porthawkesburyreporter.com